DEPARTMENT OF TRANSPORTATIONDIVISION OF ENGINEERING SERVICES OFFICE ENGINEER, MS 43 1727 30TH STREET P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214



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September 8, 2006

TTY (916) 227-8454

04-Sol-505-0.0/17.0 04-0C8304

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SOLANO COUNTY IN VACAVILLE FROM 505/80 SEPARATION TO YOLO COUNTY LINE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on September 27, 2006.

This addendum is being issued to revise the Project Plans, the Notice to Contractors and Special Provisions, and the Proposal and Contract.

Project Plan Sheets 1 and 23 are revised. Half-sized copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 10-1.14, "MAINTAINING TRAFFIC", the lane closure chart table, "Chart No. 20," is added as attached.

In the Special Provisions, Section 10-1.22, "ASPHALT CONCRETE", the following paragraphs are added after the last paragraph:

"The area to which paint binder has been applied shall be closed to public traffic. Care shall be taken to avoid tracking binder material onto existing pavement surfaces beyond the limits of construction.

A vertical longitudinal joint of more than 45 mm will not be allowed at any time between adjacent lanes open to public traffic.

The Contractor shall schedule paving operations so that each layer of asphalt concrete is placed on contiguous lanes of the traveled way during each work shift. At the end of each work shift, the distance between the ends of the layers of asphalt concrete on adjacent lanes shall not be greater than 3 m or less than 1.5 m. Additional asphalt concrete shall be placed along the transverse edge at the end of each lane and along the exposed longitudinal edges between adjacent lanes, hand raked, and compacted to form temporary conforms. Kraft paper, or other approved bond breaker, may be placed under the conform tapers to facilitate the removal of the taper when paving operations resume.

Shoulders or median borders adjacent to a lane being paved shall be surfaced prior to opening the lane to public traffic."

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In the Proposal and Contract, the Engineer's Estimate Items 16 and 22 are revised.

To Proposal and Contract book holders:

Replace the entire Engineer's Estimate in the Proposal with the attached revised Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by UPS overnight mail to Proposal and Contract book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief Office of Plans, Specifications & Estimates Office Engineer

Attachments

| Chart No. 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|---|---|---|---|------|---|---|---|---|---|---|-----|---|---|--|---|---|---|---|---|---|---|---|--|
| Ramp Lane Requirements | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location: Eastbound- Route 80 – Connector Ramp to Route 505 (PM 28.00), Solano County | | | | | | | | | | | | | | | | | | | | | | | | | |
| | a.m. | | | | | p.m. | | | | | | | | | | | | | | | | | | | |
| FROM HOUR TO HOUR 12 1 2 3 4 5 6 7 8 9 10 11 12 1 2 3 4 5 6 7 8 9 10 11 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mondays through Thursdays | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | 1 | 1 | 1 | 1 | 1 | |
| Fridays | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | 1 | 1 | 1 | 1 | |
| Saturdays | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Sundays | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Day before designated legal holiday | | | | | | | | | | | | | | | | | | | | | | | | | |
| Designated legal holidays | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legend: 1 One Connector Ramp lane open in direction of travel No lane closure, shoulder closure or work that interferes with public traffic will be allowed | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS: | | | | | | | | | | | | | 0 2 | | | | | | | | | | | | |

(F=Sol-80- 28/0C8301/8.06/28.03/R)

ENGINEER'S ESTIMATE 04-0C8304

| | | | C8304 | | | |
|-------------|--------------|---|--------------------|-----------------------|------------|------------|
| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
| 1 | 070012 | PROGRESS SCHEDULE (CRITICAL PATH METHOD) | LS | LUMP SUM | LUMP SUM | |
| 2 | 070018 | TIME-RELATED OVERHEAD | WDAY | 180 | | |
| 3 | 074019 | PREPARE STORM WATER POLLUTION PREVENTION PLAN | LS | LUMP SUM | LUMP SUM | |
| 4 | 074020 | WATER POLLUTION CONTROL | LS | LUMP SUM | LUMP SUM | |
| 5 | 074032 | TEMPORARY CONCRETE WASHOUT FACILITY | EA | 10 | | |
| 6 | 074033 | TEMPORARY CONSTRUCTION ENTRANCE | EA | 1 | | |
| 7 | 074038 | TEMPORARY DRAINAGE INLET PROTECTION | EA | 6 | | |
| 8 (S) | 120090 | CONSTRUCTION AREA SIGNS | LS | LUMP SUM | LUMP SUM | |
| 9 (S) | 120100 | TRAFFIC CONTROL SYSTEM | LS | LUMP SUM | LUMP SUM | |
| 10 (S) | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | | |
| 11 | 150722 | REMOVE PAVEMENT MARKER | EA | 14 100 | | |
| 12 | 150771 | REMOVE ASPHALT CONCRETE DIKE | M | 6490 | | |
| 13 | 150846 | REMOVE CONCRETE PAVEMENT | M3 | 180 | | |
| 14 | 151625 | RECONSTRUCT METAL BEAM GUARD RAILING (WOOD POST) | M | 1180 | | |
| 15 | 152439 | ADJUST FRAME AND GRATE TO GRADE | EA | 6 | | |
| 16 | 153154 | COLD PLANE ASPHALT CONCRETE PAVEMENT (60 MM MAXIMUM) | M2 | 32 500 | | |
| 17 | 190110 | LEAD COMPLIANCE PLAN | LS | LUMP SUM | LUMP SUM | |
| 18 | 198007 | IMPORTED MATERIAL (SHOULDER BACKING) | M3 | 3850 | | |
| 19 | 260210 | AGGREGATE BASE (APPROACH SLAB) | M3 | 9 | | |
| 20 | 390095 | REPLACE ASPHALT CONCRETE SURFACING | M3 | 1710 | | |

ENGINEER'S ESTIMATE 04-0C8304

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|-------------|--------------|---|--------------------|--------------------|------------|------------|
| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
| 21 | 390102 | ASPHALT CONCRETE (TYPE A) | TONN | 840 | | |
| 22 | 390126 | RUBBERIZED ASPHALT CONCRETE (TYPE G) | TONN | 87 400 | | |
| 23 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | M | 6490 | | |
| 24 | 038168 | SHOULDER RUMBLE STRIP | M | 62 400 | | |
| 25 | 397001 | ASPHALTIC EMULSION (PAINT BINDER) | TONN | 470 | | |
| 26 | 401108 | REPLACE CONCRETE PAVEMENT (RAPID STRENGTH CONCRETE) | M3 | 2210 | | |
| 27 | 510087 | STRUCTURAL CONCRETE, APPROACH SLAB (TYPE R) | M3 | 82 | | |
| 28 | 510800 | PAVING NOTCH EXTENSION | M3 | 3 | | |
| 29 | 519117 | JOINT SEAL (MR 30 MM) | M | 210 | | |
| 30 (S) | 840515 | THERMOPLASTIC PAVEMENT MARKING | M2 | 110 | | |
| 31 (S) | 840561 | 100 MM THERMOPLASTIC TRAFFIC STRIPE | M | 71 300 | | |
| 32 (S) | 840563 | 200 MM THERMOPLASTIC TRAFFIC STRIPE | M | 1770 | | |
| 33 (S) | 840571 | 100 MM THERMOPLASTIC TRAFFIC STRIPE (BROKEN 5.18 M - 2.14 M) | M | 560 | | |
| 34 (S) | 850101 | PAVEMENT MARKER (NON- REFLECTIVE) | EA | 8860 | | |
| 35 (S) | 850111 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 5160 | | |
| 36 | 999990 | MOBILIZATION | LS | LUMP SUM | LUMP SUM | |
| | 1 | | |] | | I |

| TOTAL | BID: | |
|--------------|------|--|
| | DID. | |